


**Durham City/County Planning
Zoning Map Change Application**

Submittal Date: November 8, 2010	Case Number: Z1000012
Requested Zone(s): IL (include overlay)	Existing Zone(s): Ru-5 (include overlay)
PIN(s): 0832-11-56-1645	Total Site Area: 2.919 AC 0.919 AC TO BE REZONED
Street Address or Frontage: 708 E. Club Blvd.	Jurisdiction: <input type="checkbox"/> County (check one) <input checked="" type="checkbox"/> City <input type="checkbox"/> City and County
Project Name: Ample Storage Center	
Comprehensive Plan: (Tier) Urban (Land Use Designation) Residential	
Summary of Proposed Development (types of uses, number and type of residential units, square footage in non-residential buildings, etc): 10,000 - 12,000 SF storage facility	

Applicant			
Contact Name AND Business Name if applicable: Jeff Roach - Peak Engineering & Design, PLLC			
Address: 5448 Apex Peakway #368		 Applicant Signature	
City: Apex	State: NC	Zip Code: 27502	
Phone: (919) 439-0100	Fax: (919) 741-4545	Email: jroach@peakengineeringdesign.com	
Agent (if any)			
Contact Name AND Business Name if applicable:			
Address:			
City:	State:	Zip Code:	Agent Signature
Phone:	Fax:	Email:	
Property Owner(s) (Attach a separate sheet if more space is necessary)			
Name: Alex Denson - 134 Fayetteville Street Associates		Phone: (919) 489-9582	
Address: 3929 Plymouth Road		Fax:	
City: Durham	State: NC	Zip Code: 27707	Email: adenson@nc.rr.com
Name:		Phone:	
Address:		Fax:	
City:	State:	Zip Code:	Email:
Name:		Phone:	
Address:		Fax:	
City:	State:	Zip Code:	Email:

Contacts		
Development Plan prepared by:	Phone: (919) 439-0100	
Jeff Roach - Peak Engineering : Design, PLLC	Email: jroach@peakengineeringdesign.com	
Stormwater Impact Analysis prepared by:	Phone: " "	
Jeff Roach - Peak Engineering : Design, PLLC	Email: " "	
Traffic Impact Analysis prepared by:	Phone: -	
N/A	Email: -	
Building Design Guidelines/Elevations prepared by:	Phone: (919) 490-1396	
Roughton-Nickelson - De Luca Architects, P.A.	Email:	
Resource Features Analysis prepared by:	Phone: (919) 439-0100	
Jeff Roach - Peak Engineering : Design, PLLC	Email: jroach@peakengineeringdesign.com	
Application Checklist		
<p>Each item on the following submittal checklist is to be initialed by the Applicant and/or the Agent, indicating that:</p> <ul style="list-style-type: none"> the item is part of the submittal package; the item is complete; and the information is accurate <p>A submittal package with items not initialed, or otherwise incomplete or inaccurate, <u>will not be accepted</u>. An application shall be considered to have been accepted for review only after it has been determined to be complete in accordance with Section 3.2.4 of the Unified Development Ordinance, not upon submission to the Planning Department.</p> <p>I, the undersigned, acknowledge that the application is complete and that all information included is accurate to the best of my knowledge:</p> <p>Ample Storage Baites Bridge Rd, LLC</p> <p><u>Doug L. Morgan</u> <u>11-4-2011</u> <u>Guy Lampe</u></p> <p>Signature Date Printed Name</p>		
APPLICATION ITEM	APPLICANT/AGENT INITIAL	STAFF ACCEPTANCE
1. Application	JR	SW
2. Owner's Acknowledgement Form for each parcel- must include original signature for all owners of record Forms included: (#) <u>1</u>	JR	SW
3. Pre-Submittal Conference form	JR	SW
4. Boundary Map of Area	JR	SW
5. Legal Description	JR	SW

If submitting with a development plan items 6 – 10 apply:		
6. Development Plan Checklist	JR	SW
7. 12 Sets of Full Size Plans	JR	SW
✓ 8. Legible Plan Reduction (11" X 17")	JR	SW
9. Stormwater Checklist, 2 copies or memo from City or County Stormwater Management	JR	AW
✓ 10. Traffic Impact Analysis, 3 copies -or- a memo from the City Transportation Division stating a TIA is not required.	JR	AW
If applicable:		
✗ 12. Copy of Annexation Request Transmittal (if applicable; it must be filed prior to the zoning map change submittal)	N/A	
✓ 13. Has a Land Use Plan Amendment been filed? Yes If so, case # <u>A1000009</u> (to be completed at time of submittal)	JR	AW
✓ 14. Neighborhood Meeting Materials (sign-up sheet from the meeting, summary of the issues raised, description of how the proposal addresses the issues, copy of meeting notification, list of those notified, copies of materials distributed)	JR	AW
For all applications:		
15. Filing Fee: \$ <u>4,882.60</u>	JR	AW